CONFERENCE PROGRAM V 8

**Friday 19th March 2021**

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| **Start time** | **Description** | **Duration** |
| 2.00 p.m. | **Opening Ceremony** Welcome to country, National anthem, Welcome – Mayor Rural City of Wangaratta, Welcome – President Rotary Club of Strathmore, COVID announcements | 25 mins  |
| **2.25 p.m.** | **Introduction of MC’s – PDG Terry Grant & PP Rebecca Gauci** |  |
| 2.30 p.m. | **DG Bruce Anderson -** *Introduction to Conference* | **15 mins** |
| 2.45 p.m. | **Aaron Hornlimann – Founder & CEO, Elenium Automation** | **30 mins**  |
|  | *Travel & Health in the COVID Normal future* |  |
| 3.15 p.m. | **ARH speaker –Dr Katrina Streatfeild** | 20 mins |
|  | *Australian Rotary Health PhD Scholar* |  |
| **3.35 p.m.** | **Stretch break (no afternoon tea)**  | **10 mins** |
| 3.45 p.m. | **Jenny Jensen & Cristy Jacka**  | 20 mins |
|  | *Community Projects - cBag & cPlan* |  |
| 4.05 p.m. | **PDG Dennis Shore – Melbourne Convention 2023**  | 15 mins |
| 4.20 p.m. | **Janette Etherington – Interplast**  | 10 mins |
| 4.30 p.m. | Finish  |  |
| **5.45 p.m.** | **Foundation Reception**  | 60 mins |
|  | **Patricia Garcia - Peace Scholar.** Various awards & recognitions by **DG Bruce and PDG Dennis Shore (TRF)** | 20 mins |
| **6.45 p.m.**  | **Close**  |  |

**Saturday 20th March 2021**

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| **Start time** | **Description** | **Duration** |
| 9.00 a.m. | **Announcements** | 5 mins |
| 9.05 a.m. | **RI President Holger Knaack.** *Pre-recorded Conference video* | 10 mins  |
| 9.15 a.m.  | **Student Exchange Session**  | 15 mins |
| 9.30 a.m.  | **Barrie Cassidy, ABC Broadcaster & Commentator**  | 30 mins |
|  | *Australian Politics- where to now?* |  |
| 10.00 a.m.  | **The Hon Michael McCormack Deputy P.M.**  | 30 mins |
|  | *Centenary congratulations; Rural Australia* |  |
| **10.30 a.m.**  | **Morning Tea**  | **30 mins** |
| 11.00 a.m.  | **Tara Lal** *Australian Rotary Health Scholar* | 20 mins |
| 11.25 a.m.  | **General The Honourable Sir Peter Cosgrove** | 35 mins |
|   | *Centenary congratulations & personal anecdotes* |  |
| 12.00 p.m.  |  **PDG Dennis Shaw, The Rotary Foundation.**  | 15 mins |
| 12.20 p.m. | **Special event**  | 15 mins |
| **12.35 p.m.**  | **Boxed Lunch** | **55 mins**  |
| 1.30 p.m.  |  **Patricia Garcia, Institute for Economics & Peace** | 30 mins |
|  |  *A lifetime of conflict resolution around the globe* |  |
| 2.00 p.m. |  **District Bushfire Report – AG Margaret Crisp**  | 15 mins  |
| 2.15 p.m.  |  **Dr Brad Tucker - Astrophysicist & Cosmologist** | 30 mins |
|  |  *A light hearted look at space, rockets & planets - Australia’s role*  |  |
| 2.45 p.m.  |  **Asst Governor Melisa Hebbard** | 15 mins |
|   |  *Aboriginal Health* – *Trachoma Project* |  |
| **3.00 p.m.**  |  **Afternoon Tea** | **30 mins** |
| 3.30 p.m.  |  **Prof David Karoly, Leader, Earth Systems and Climate Change Hub** | 30 mins  |
|  | **CSIRO***.*  *Climate Change Science: Why you should care.* |  |
| 4.00 p.m. |  **Stephen O’Çonnell - Musical Interlude**  | 10 mins  |
| 4.10 p.m.  |  **John McLaren, National Chairman RAWCS**  | 20 mins |
|  |  *How and Why RAWCS has changed for the better*  |  |
| 4.30 p.m.  |  **Youth report – Linda Gidlund, Chair, District Youth Services**  | 30 mins  |
|  |  *Various reports from the Youth portfolio*  |  |
| 5.00 p.m.  |  **Finish & reminders**  |  |
| **7.00 p.m.** |  **Dinner Dance - Wangaratta Turf Club (Bus transfers)**  |  |
| **10.30 p.m.**  |  **Close**  |  |

**Sunday, 21st March 2021**

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| **Start time** | **Description** | **Duration** |
| 7.30 a.m. |  **Ruth Konig Memorial Walk (Optional event - $10 donation)**  | 30 mins |
| 9.00 a.m. |  **Vale Session** | 20 mins |
| 9.20 a.m. |  **RC of Diamond Creek - Tram Project**  | 15 mins |
| 9.35 a.m. |  **Jodie Goldsworthy – CEO, Beechworth Honey**  | 30 mins  |
|  |  *Save our bees*  |  |
| 10.05 a.m. |  **The Hon Sussan Ley, Minister for the Environment**  | 30 mins |
| **10.35 a.m.**  |  **Morning Tea**  | **30 mins**  |
| 11.05 a.m. |  **2022 District Conference promotion by DGE Anne Reid** | 10 mins |
| 11.15 a.m. |  **Rotary report** | 15 mins  |
| 11.30 a.m.  |  **Awards (Police, Attendance)**  | 15 mins |
| 11.45 a.m. |  **Conference summation & congratulations - PDG Don Cox** | 15 mins |
| 12.00 p.m.  |  **DG Bruce Anderson – acknowledgements** | 20 mins |
| 12.20 p.m.  |  **Close** |  |
| **12.45 p.m.**  |  **Lunch - Church Park opposite the venue**  | 1 h 15 mins  |